

# **Conestoga Township Board of Supervisors**

## **Meeting Agenda – March 3, 2026**

### **Call to Order**

### **Pledge of Allegiance and Moment of Silence**

### **Recess Board of Supervisors Meeting and Open the Public Hearing**

1. **Public Hearing** - Conditional Use Application  
Buchanan Apartments LLC property located at 4459 Main Street request for an events venue as a Use Not Specifically Provided For

Consider a motion to continue the public hearing for this matter at the next regularly scheduled Board of Supervisors meeting on April 7, 2026

### **Close Hearing and reconvene the Board of Supervisors meeting**

### **Citizens Request or Concerns**

Public comments are encouraged and welcomed from Conestoga Township residents and taxpayers. Please state your name and address for the record and please limit your comments to three (3) minutes.

### **Approval of Minutes, Bills and Treasurer's Report**

1. Approve February 3, 2026 Board of Supervisors Regular Meeting Minutes
2. Approve February 2026 Bills & Treasurer's Report
3. Status on the annual audit of the Township's accounts for the fiscal year ending December 31, 2025

### **Reports of Boards and Commissions**

1. Planning Commission meeting was held February 23, 2026
2. Zoning Hearing Board did not meet in February

### **New Business**

1. Conestoga Volunteer Fire Company Annual Report
2. Consider Resolution for Plan Revision for New Land Development – DEP Sewage Facilities Planning Module - 4014 Main Street

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### **Roadmaster Report**

1. Status report on 2026 Roads and Street Signs
2. Report on latest Snow Storm
3. Status on Training
4. Consider a motion to award the 2026 Road Project Bid for Seal Coat – Oil and Chip
5. Consider a motion to award the 2026 Road Project Bid for Equipment Rental and Operators – Base Repair

### **Old Business**

None

### **Announcements**

1. Mention open positions on the Zoning Hearing Board
2. Mention office closing April 3rd in observance of Good Friday
3. Mention next Board of Supervisors regular meeting will be held April 7<sup>th</sup>

### **Adjournment**